

ye empour. whine pilat of poince
gouernede iudee. & eroude was
prince of galile. & filip his bro
pir was prince of iurie & of
pe cūtre of tracon. & hlanpe ws
pnce of abilyn vndir pe pnces
of prestis anas & cayfas. pe wo
rd of pe lord was maid on john pe
sone of lacarie in desert. & he cam
into al pe cūtre of jordan. and
prechte baptym of penance i
to remyssiou of synes as it
is writu in pe booke of pe wordi
of hape pe profete. ye vois of
a crier in desert. make ze redy
pe weye of pe lord. make ze his
papis ryt. ech valey shal be
fulfillid. & euery hil & lytil hil
shal be maid low. and al the vnde
pigns shule be into drellid pigns.
& shap pe pigns in to pleyn wey
es. & euery fleyth shal se pe hee
pe of god. perfore he seide to pe
peple which wente out to be bap
tyd of hym. kndlyngis of ed
dris. who shewide to zoi. to
fle fro pe wyappe to conyge.
perfore do ze worpi fruytis of
penance. & bigyne ze not to sepe.
we han a fadir abrahā. for i leie
to zoi. & god is myty to reyle of
pes stoues pe sones of abrahā.
& now an ax is lett to pe roote
of pe tre. and pfore euery tre
pat maky no good fruyt shal
be butt don. & shal be cast into
pe fier. and pe peple axide hym.
& seiden. what pane shule we do.
he answereide. & seide to hem. he
pat hay tvey cootis. zyne to hi
pat hay noo. & he pat hay metis.
do in hē maner. & purplicas ca
me to be baptid. & pei seiden

to hi. man. what shule we do.
and he seide to hem. do ze no pig
more pan y. pat is ordeyned to
zoi. and kntis axide hym. & se
den. what shulen also we do. &
he seide to hem. lympe ze wrong
fully no mā. ney make fall ca
lenge. & be ze apayed wip zoi.
soudis. Whine al pe peple ges
lide. & alle mē pouzte in her her
tis of john. lest panetut he we
re cft. john answereide & seide
to alle mē. i baptise zoi wip
but stronger. & i shal come af
tir me. of who i am not worpi to
vubryde pe lace of his shoon. he
shal baptise zoi in pe hooky goft
& fier. whos wnewyng toel in
his hond. & he shal purge his floor
of corn. & shal gedre pe whete i
to his berue. but pe thais he
shal bzene. wip fier vnquench
able. & many opir pigns also he
apal & prechte to pe peple. But
eroude the track. whine he was
blamyd of iohm for erodias pe
wyf of his brof. & for alle pe y
nels pat eroudide. encreside
pis ouer alle. & shritte iohm i pson.
& it was don whane al pe peple
was baptid. & whine ihu was
baptid & preiede. heuene was
openyd. & pe hooky goft cam dōn
in bodily lykenesse. as adouise on
hi. & a vois was maid fro heuene.
you art my derelwyge sone. in
pee it hay pleid to me. & ihu hi
silt was bigynnyng. as of yrt
ty zeer. pat he was gesid pe so
ne of ioseph. which was of hely.
which was of matath. which was
of lemy. which was of melch. &
was of jamne. pat was of ioseph.

pat was of matathe. & was of a
mos. & was of namū. & was of
heli. & was of nagge. & was of
matath. & was of matath. & was
of semei. & was of ioseph. & was
of hida. & was of iohana. & was
was of resa. & was of sorobabel.
& was of salatuel. & was of uery.
& was of melch. & was of addy.
& was of colan. & was of ehuadan.
& was of her. & was of ihu.
& was of cleasat. & was of jori.
& was of mathath. & was of lemy.
& was of symeo. & was of hida.
& was of ioseph. & was of jona.
& was of elyachym. & was of melca.
& was of uena. & was of mathatha.
& was of nathan. & was of dany.
& was of jelle. & was of obeth.
& was of doz. & was of salmon.
& was of nalon. & was of ammadab.
& was of aram. & was of elrom.
& was of kures. & was of iudas.
& was of iacob. & was of flanc.
& was of abrahā. & was of tare.
& was of nator. & was of seruth.
& was of agam. & was of phaleth.
& was of heber. & was of sale.
& was of chaynan. & was of arfayad.
& was of sem. & was of noe.
& was of lameth. & was of matu.
sale. & was of enot. & was of jarech.
& was of malahel. & was of caynan.
& was of euos. & was of lech. & was
was of adam. & was of god. C. m.
Ald ihu ful of pe hooky go
ft. tinnede azen fro ior
dan. and was led bi pe spi
rit into desert. forty dayes. &
was temptid of pe deucl. & eet
no pig in po dayes. & whine vo
dayes were endid. he hūgride.
& pe deucl seide to hi. if you art

godis sone. seye to pis stoon. p
it be maid bread. & ihc answereide
to hi. it is writu. y ama lyuep
not in bread aloone. but i euy
word of god. And pe deucl ladde
hym to an hy hil. & shewide to
hym alle pe reuines of pe wor
ld in amomet of tyme. & seide to
hi. i shal zyne to pee al pis po
wer. & pe glorie of hem. for to me
pei ben zoiu. & to whom i wole.
i zyne he pfore if you falle dōwn
& worthipe bifore me. alle pui
gis shulen be yue. & ihc answere
ride. & seide to hi. it is writu. i
shal worthipe pi lord god. & to
hi aloone you shalt serue. & he
lodde hi into iertu. & sette hi on
pe pyrade of pe temple. & seide
to hi. if you art goddis sone. sen
de pi self fro heups dōn. for it is
writu. for he hay comaūdid to
his aūgels of pee. & rei kepe pee
in alle pi weyes. and y rei shule
take pee in houdis. lest perane
tur. you lyte pi foot at a stoon.
& ihc answereide & seide to hi. it
is seid. you shalt not tepte pi
lord god. & whine euery teptaci
on was endid. pe fend wente a
wey fro hi for a tyme. & ihc tur
nede azen in pe vertu of pe spi
rit into galile. & pe fame wente
for of hi puz al pe cūtre. & he
tauzte in pe synagogis of hem.
& was magnified of alle mē. &
he cam to nazareth. wher he
was noullid. & entride after
his custō in pe sabat day ito a sy
nagoge. & roos to rede. & pe booke
of hape pe pfete was takū to
hym. & as he turnyde pe booke. he
foud a place where it was writu.